

**NOMINATION FORM FOR VICE-CHAIRMAN OF THE COUNCIL  
2023/24**

**Nominee: Councillor L Burrows**

We the undersigned hereby nominate the above named councillor for the position of Vice-Chairman of the Council for 2023/24.

| <b>Councillor/Group</b>      | <b>Signature</b> |
|------------------------------|------------------|
| <b>Proposer: N Bedford</b>   |                  |
| <b>Seconder: H Whitbread</b> |                  |
| <b>J Parsons</b>             |                  |
| <b>R Bassett</b>             |                  |
| <b>John Philip</b>           |                  |
| <b>A Patel</b>               |                  |
| <b>J Lucas</b>               |                  |
| <b>T Matthews</b>            |                  |
| <b>R Morgan</b>              |                  |
| <b>S Heather</b>             |                  |
| <b>H Kane</b>                |                  |
| <b>S Kane</b>                |                  |
| <b>J Lea</b>                 |                  |
| <b>D Stocker</b>             |                  |
| <b>P Bolton</b>              |                  |

This nomination form must be signed by not less than 15 District Councillors.